

06/10/2008 09:00 FAX 435 743 6923

MILLARD CO CLERK

002/004

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

received
6-10-08

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO Norma Brunson County Clerk
 Full Name of Candidate Reid Lee Tippetts
 Street Address 2180 W. 4500 N.
 City Delta, Utah 84 624
 Phone: Home 435-864-2647 Business 435-864-7998
 Office School Board Member
 Representative District # 3
 in the Millard County School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
----------------------------	---	----------------------------	---	----------------------

- | | | | |
|--|---------------|-----------------------------|-----------------------------|
| 1. Total contributions of donors who gave more than \$50.00. (from form "A" on page 2) | \$ <u>-0-</u> | \$ <u>-0-</u> | \$ <u>-0-</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>-0-</u> | \$ <u>-0-</u> | \$ <u>-0-</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ <u>-0-</u> | \$ <u>25.⁰⁰</u> | \$ <u>25.⁰⁰</u> |
| 4. Balance at the end of this reporting period | \$ <u>-0-</u> | \$ <u>-25.⁰⁰</u> | \$ <u>-25.⁰⁰</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 17, 2008 and ending June 17, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 9, 2008 Signed Reid Lee Tippetts

Received

